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THE
Journal of Religion

Continuing the BIBLICAL WORLD and the AMERICAN JOURNAL OF THEOLOGY

Vol. I

JULY 1921

No. 4

REVIVALISM AS A PHASE OF FRONTIER LIFE

By Peter G. Mode

SOME SIGNIFICANT ASPECTS OF THE THEOLOGY OF BUDDHISM

By Kenneth Saunders

THE MORE-THAN-HUMAN VALUES OF RELIGION

By Edgar S. Brightman

THE AMERICAN JEW: HIS PROBLEMS AND HIS PSYCHOLOGY

By Morris S. Lazaron

RELIGIOUS AND OTHER ECSTASIES

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WHAT ALTERNATIVES CAN RELIGION PRESENT TO THE WILL
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GERALD BIRNEY SMITH

Editor

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Features

of the September Number of The Journal of Religion

Just what do we mean when we use the word GOD? Does it stand as a symbol of the Spirit of the social group to which the religious man belongs? Or does it indicate the vast Cosmic Reality on which man's ultimate fate depends? We are publishing two articles of unusual suggestiveness:

"The Validity of the Idea of God," by PROFESSOR EDWARD SCRIBNER AMES, of the University of Chicago.

"Is the Group Spirit Equivalent to God for All Practical Purposes?" by PROFESSOR WILLIAM ERNEST HOCKING, of Harvard University.

What is the part which the native religions are playing in the ferment of oriental thinking today? Is Buddhism capable of a genuinely modern mission? Interesting facts are set forth in an article,

"Present Tendencies in Chinese Buddhism," by PROFESSOR Y. Y. TSU, of St. John's College, Shanghai, China.

Many a pastor finds the struggle with the economic problem a serious consideration. How much a better salary would contribute to his peace of mind and his spiritual efficiency! But what are the qualities most valued by churches looking for a "strong" pastor? Searching words are spoken on this point in an article,

"The Economic Struggle within the Ministerial Profession," by REV. WILLIAM E. HAMMOND, a pastor in Minnesota.

Where does psychology leave us in our valuation of religion? Is psychology a friend to reinforce religious ideals, or is it a scientific vampire caring only to use religion to further its technical ends? A wise and authoritative message on this subject is found in

"Psychology and the Spiritual Life," by PROFESSOR RUFUS M. JONES, of Haverford College.

The usual departments of CURRENT EVENTS AND DISCUSSIONS and BOOK REVIEWS will be full of interest. The annotated list of BOOKS RECEIVED in each number is designed to give prompt information concerning new publications in the field of religion.

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Who's Who In



This Number of the Journal of Religion

PETER G. MODE ("Revivalism as a Phase of Frontier Life") is Professor of Church History in the University of Chicago, and author of *A Source Book for American Church History*.

KENNETH SAUNDERS ("Some Significant Aspects of the Theology of Buddhism") is Literary Secretary of Y.M.C.A. in India, Professor in the Pacific School of Religion, Berkeley, California, and author of *Gotama Budda: A Biography*.

EDGAR S. BRIGHTMAN ("The More than-Human Values of Religion") is Professor of Philosophy in the Boston University Graduate School, and author of *The Sources of the Hexateuch*.

MORRIS S. LAZARON ("The American Jew: His Problems and His Psychology") is influential Rabbi of the Baltimore Hebrew Congregation, Madison Avenue, Baltimore, Maryland.

JAMES H. LEUBA ("Religious and Other Ecstasies") is Professor of Psychology at Bryn Mawr College, and author of *A Psychological Study of Religion, The Beliefs in God and Immortality*, etc.

H. W. WRIGHT ("What Alternatives Can Religion Present to the Will of Modern Man?") is Professor of Philosophy at the University of Winnipeg, and author of *Faith Justified by Progress*.

HARRY F. WARD ("The Moral Valuation of Our Economic Order") is Professor of Christian Ethics in Union Theological Seminary, New York City, General Secretary of the Methodist Federation of Social Service, and author of *The Social Creed of the Churches, The New Social Order*, etc.

ERNEST F. SCOTT ("What Did the Idea of Messiah Mean to the Early Christians?") is Professor of Biblical Theology in Union Theological Seminary, New York City, and author of *The Fourth Gospel: Its Purpose and Theology, The Kingdom and the Messiah*, etc.

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By PAUL CARUS

A beautifully illustrated quarto edition of the Gospel of Buddha printed in Leipzig has just been received. This book sets forth as no other treatise on Buddhism has ever shown the remarkable fact that the two greatest religions of the world, Christianity and Buddhism, present so many striking co-incidences in the philosophical basis as well as in the ethical applications of their faith. It has become a classic in oriental literature having been used for upwards of twenty years as a text book in the schools of Ceylon.

It has become a bridge on which the Christian missionary can understand Buddhism and the Buddhist can appreciate Christianity.

The illustrations were made by Olga Kopetsky. They have an historical fidelity, the artist having gathered material from the most authentic sources.

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By JAMES H. LEUBA

Professor of Psychology and Pedagogy in
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Author of "A Psychological Study of Religion; Its Origin,
Function and Future"

Facts, not speculations, are the basis of this book. It seems scarcely necessary to mention that the author is an authoritative psychologist, familiar with recent anthropological literature and philosophical discussions on these topics.

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Harvard Theological Studies

- I. THE COMPOSITION AND DATE OF ACTS. By Charles Cutler Torrey, Professor of Semitic Languages in Yale University. 72 pages. 1916. \$1.00. (*Out of print.*)
- II. THE PAULINE IDEA OF FAITH IN ITS RELATION TO JEWISH AND HELLENISTIC RELIGION. By William Henry Paine Hatch, Professor of the Language and Literature of the New Testament in the General Theological Seminary, New York. 92 pages. 1917. \$1.25.
- III. EPHOD AND ARK. By William R. Arnold, Professor of Hebrew in Andover Theological Seminary. 170 pages. 1917. \$1.75.
- IV. THE GOSPEL MANUSCRIPTS OF THE GENERAL THEOLOGICAL SEMINARY. By Charles Carroll Edmunds, Professor of the Literature and Interpretation of the New Testament in the General Theological Seminary, New York, and William Henry Paine Hatch, Professor in the Episcopal Theological School, Cambridge. 68 pages. 1918. \$1.25.
- V. MACARII ANECDOTA. Edited by G. L. Marriott, Lecturer in the University of Birmingham. 48 pages. 1918. \$1.25.
- VI. THE STYLE AND LITERARY METHOD OF LUKE. By Henry J. Cadbury, Lecturer on the New Testament in Andover Theological Seminary. 205 pages. 1920. \$3.00.
- VII. IS MARK A ROMAN GOSPEL? By Benjamin W. Bacon, Professor of New Testament Criticism and Interpretation in Yale University. 106 pages. 1919. \$1.25.
- VIII. THE DEFENSOR PACIS OF MARSIGLIO OF PADUA. By Ephraim Emerton, Professor of Ecclesiastical History, Emeritus, in Harvard University. 81 pages. 1920. \$1.25.
- IX. AN ANSWER TO JOHN ROBINSON OF LEYDEN BY A PURITAN FRIEND, now first published from a manuscript of A.D. 1609. By Champlin Burrage, sometime Librarian of Manchester College, Oxford. xiv+94 pages. 1920. \$2.00.
- In press*
- X. THE RUSSIAN DISSENTERS. By Frederick C. Conybeare, Honorary Fellow of University College, Oxford.

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The addresses in this volume were given at the Seventy-fifth Anniversary of the founding of the Meadville Theological School, June 2, 3, and 4, 1920. They have been put into permanent form both as a record of this anniversary and as a landmark in the history of theological science and theological teaching.

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